

# NILE PERCH GRILLED FISHBURGER WITH BAKED POTATOES, TOMATOES AND OLIVES IN VACUUM SKIN TRAY



## Product and origin

|                            |                                                                                                                                                                                                                                                  |
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| <b>Commercial name:</b>    | Nile perch                                                                                                                                                                                                                                       |
| <b>Scientific name:</b>    | Lates niloticus                                                                                                                                                                                                                                  |
| <b>Processing:</b>         | Ingredients mixing. Fishburger formation and grilling. Potatoes peeling and cutting. Tomatoes washing and cutting. Potatoes and tomatoes backing. Trays assembling with potatoes dices, tomatoes and olives. Vacuum skin Packaging and freezing. |
| <b>Origin:</b>             | Fished in Victoria Lake - Uguanda                                                                                                                                                                                                                |
| <b>Fishing method:</b>     | Gillnets                                                                                                                                                                                                                                         |
| <b>Processing country:</b> | Italy                                                                                                                                                                                                                                            |
| <b>Packaging country:</b>  | Italy                                                                                                                                                                                                                                            |

## Composition and allergens

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| <b>Ingredients:</b> | Potatoes, NILE PERCH 33%, tomatoes, extra virgin olive oil, , olive in brine (olive, water, salt, natural aromas, acidity corrector: citric acid), salted ANCHOVIES (ANCHOVIES, salt) vegetable fibre, dextrose, antioxidant: E301 sodium ascorbate, preservative: E262(ii) sodium diacetate, parsley, salt, orange peel, lemon peel, oregano, garlic. |
| <b>Allergens:</b>   | <b>FISH, traces of MOLLUSCS, CRUSTACEANS AND SESAME</b>                                                                                                                                                                                                                                                                                                |
| <b>GMOs:</b>        | Absents                                                                                                                                                                                                                                                                                                                                                |

## Product characteristics

|                                         |                                                                                                 |
|-----------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>Organoleptic characteristics:</b>    | Absence of unpleasant or pungent tastes and odours, flavours in accordance with the ingredients |
| <b>Microbiological characteristics:</b> | Listeria monocytogenes: Absent                                                                  |
| <b>Salmonella spp:</b>                  | Absent                                                                                          |
| <b>Escherichia coli</b>                 | Absent                                                                                          |

## Average nutritional values per 100 g of product

|                                  |      |
|----------------------------------|------|
| energy kcal                      | 99   |
| energy kj                        | 414  |
| fats g                           | 3,6  |
| of which saturated fatty acids g | 0,6  |
| carbohydrates g                  | 9,4  |
| of which sugars g                | 1,0  |
| fibre g                          | 1,5  |
| protein g                        | 6,4  |
| salt g                           | 1,10 |

## Use, storage and packaging

|                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| <b>Use instructions:</b>        | STORE AT -18°C. CANNOT BE REFROZEN. ONCE OPENED, CONSUME WITHIN 24 HOURS. TO REHEAT IN A FRYING PAN REMOVE THE TRAY AND ADD A DRIZZLE OF EVO OIL. TO REHEAT IN THE OVEN, PLACE THE PRODUCT IN AN OVENPROOF DISH AND SET THE OVEN ON VENTILATED AT 180° FOR 5-10 MINUTES. IF YOU USE THE MICROWAVE OVEN, DO NOT PIERCE OR REMOVE THE FILM. PUT THE TRAY AS IT IS FOR 1:00 MINUTE AT 750 WATTS. IN THIS CASE, THE FILM WILL SWELL AND PROTECT THE OVEN FROM ANY SPLASHES. BE CAREFUL WHEN REMOVING THE FOIL BECAUSE IT IS HOT. ADD EVO OIL AND PARSLEY TO TASTE. IT MAY CONTAIN BONES AND OLIVE STONES |
| <b>Packaging:</b>               | Transparent PP trays                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Product net weight:</b>      | 240 g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>External tray dimension:</b> | 230 X 150 X 25 mm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Secondary packaging:</b>     | 360x270x230 mm Master cardboard box containing 16 tray (3,84 kg).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Pallet:</b>                  | Disposable wooden Euro pallet with 56 Masters per pallet, weight 215,04 kg, 896 total trays                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Disposal instruction:</b>    | Tray and film made by PP 05, dispose in the plastic bin Check your municipality's regulations for waste disposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Shelf life:</b>              | 30 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Code:</b>                    | M010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Bar code EAN13/GS1:</b>      | 8056157023098                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Preservation mode:</b>       | at 0-4°C degrees in the refrigerator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Transport mode:</b>          | Refrigerated transport at 0-4°C degrees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

## Production and distribution

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|-------------------------------------|-------------------------------------------------------------------------------------|
| <b>CE authorisation number:</b>     |  |
| <b>Produced and distributed by:</b> | NORDFISH SRL Via Gaudenzio Fantoli 28/11 20138 MILANO C.F. e P.IVA 02802820304      |